Finding Joy

Presented by Ky Sargeant (she/they)

Irving K. Barber Library



Land Acknowledgment

We are gathered here today on the traditional, ancestral, and stolen (unceded) lands of the x^wməθk^wəýəm (Musqueam), Skwxwú7mesh (Squamish), and səlilwətat (Tsleil-Waututh) Nations.

How can we uphold Indigenous ways of knowing?

A story

Meet Lee



Finding Joy & Staying Alive: Balance in the Push for EDI

Irving K. Barber Library

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Ky Sargeant (she/they)

Why you shouldn't listen to me

I'm not a scholar!



Ky Sargeant (she/they)

- I'm not a scholar!
- l'm have limited "real" experience



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- I recently stopped doing EDI fulltime



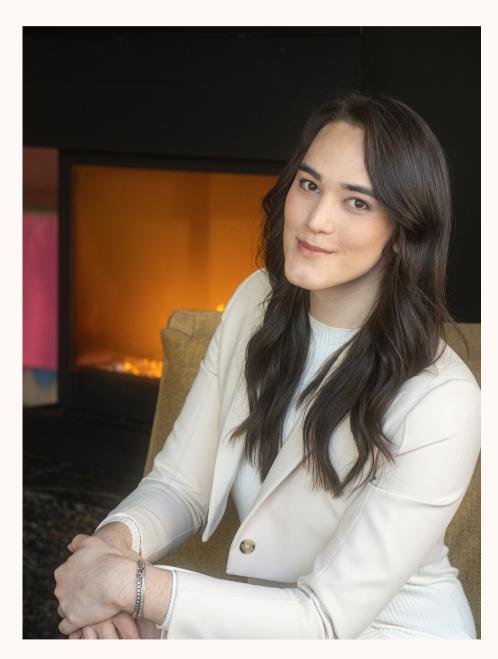
Ky Sargeant (she/they)

- I'm not a scholar!
- l'm have limited "real" experience
- I recently stopped doing EDI fulltime
- Truthfully, I'm growing skeptical of whether EDI is really where efforts to make impact are best spent



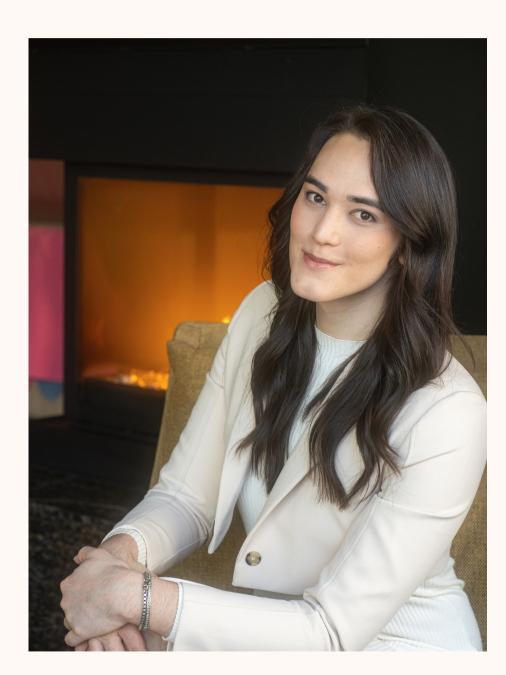
Ky Sargeant (she/they)

Why you might consider my perspective



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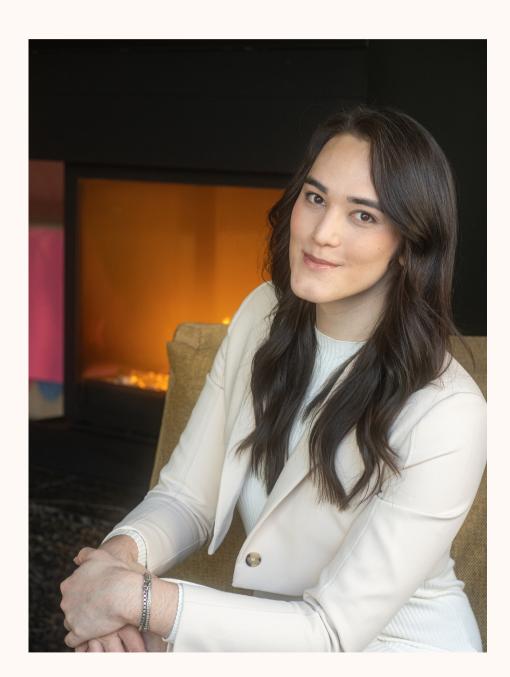
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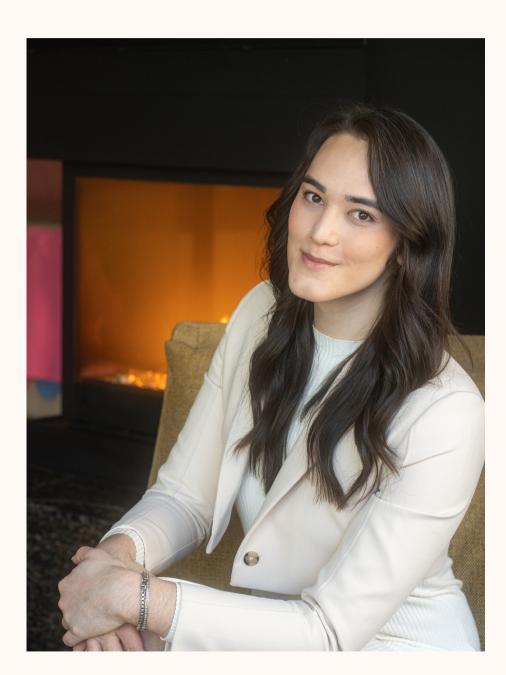


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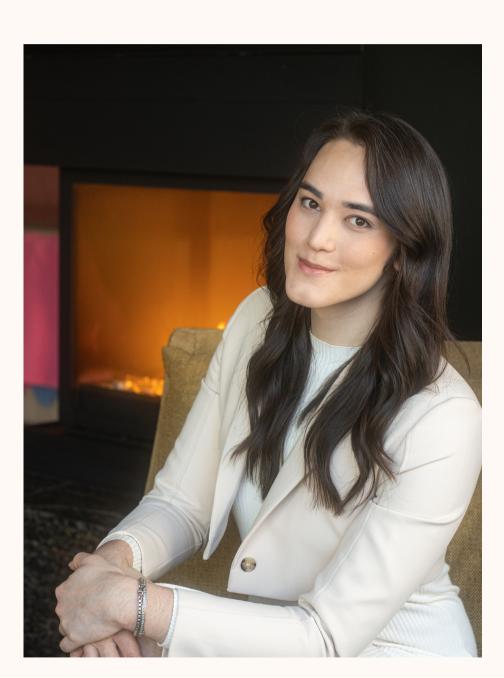
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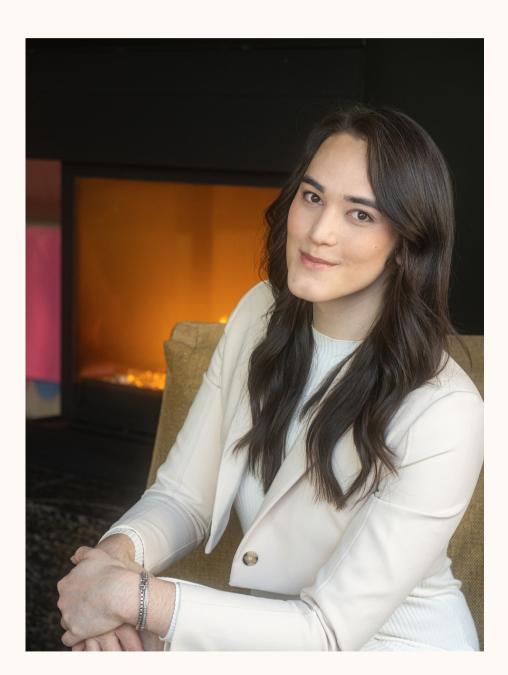
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- l'm not a scholar!
 - AKA I can actually research things that interest me
- I have done some things related to EDI
- I am a trans woman living in 2023
- I at least sound like I know what I'm talking about

Setting expectations

I'm not talking about "how to do" EDI today



Setting expectations

- I'm not talking about "how to do" EDI today
- l'm not even going to try and defend the EDI industry



Setting expectations

- I'm not talking about "how to do" EDI today
- l'm not even going to try and defend the EDI industry
- I'm here to hopefully make you laugh at least once today and have a good time



Community Agreements

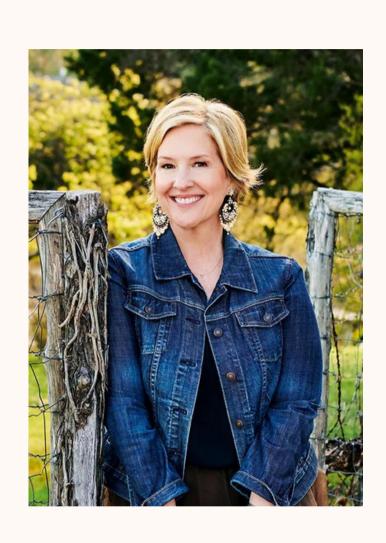
- Respect the privacy and humanity of each other
- Listen openly with compassion now Think critically about things later
- Be here now



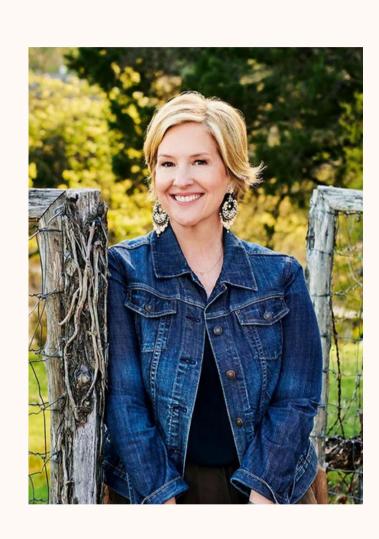
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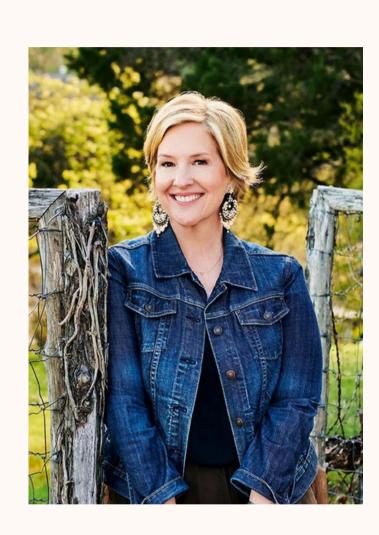


Brené Brown B



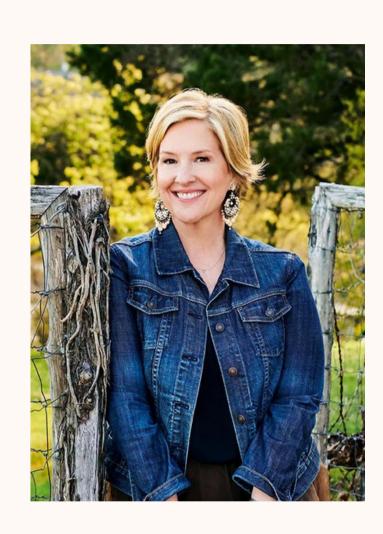
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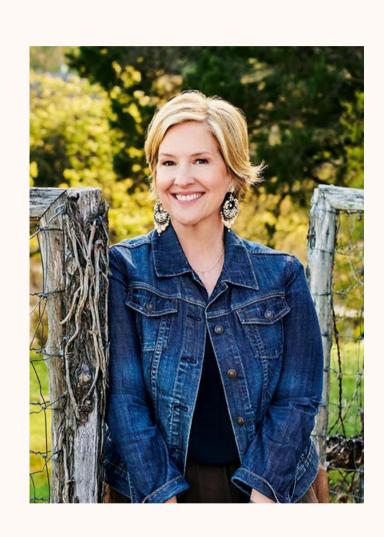




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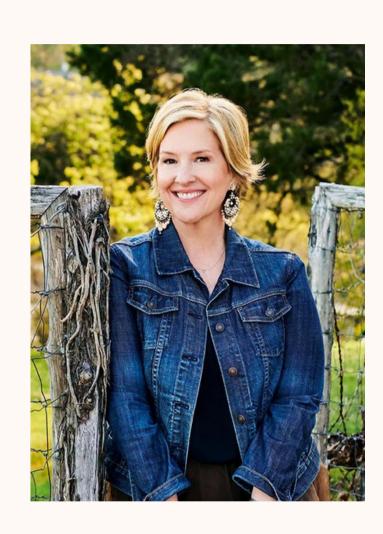
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"A boundless state of abundant pleasure from the wellbeing of others, even in our suffering"

Adapted from C.F Knight
Mudita: The Buddha's Teaching on Unselfish Joy

Adapted from Atlas of the Heart

For our purposes today:

- Not self-centered:
- Stems from a sense of connection

Deeply felt:

You "lose yourself" in it

Immediate:

ls "pulled out" from you

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Exercise: Finding Joy

Find at least 1 condition you have for possible joy in your life right now

Imagine and share a sentence that includes the situational environment, the events taking place, and the subject that is "pulling" out your joy

Not self-centered

Stems from connection to a subject

Deeply felt

You "lose yourself" in it

<u>Immediate</u>

Is "pulled out" from you

Joy as an "approach" emotion

Development of the differentiated early action patterns - Michael Lewis, 2014

"Reflecting engagement with social/object environment"



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- Two approach emotions in babies are "Joy" and "Anger"
- Joy is associated with "novelty", "social stimuli", "mastery/success"



Joy as an "approach" emotion

Development of the differentiated early action patterns - Michael Lewis, 2014

"Reflecting engagement with social/object environment"

- Two approach emotions in babies are "Joy" and "Anger"
- Joy is associated with "novelty", "social stimuli", "mastery/success"
- Anger is associated with "blocked goals" or desires



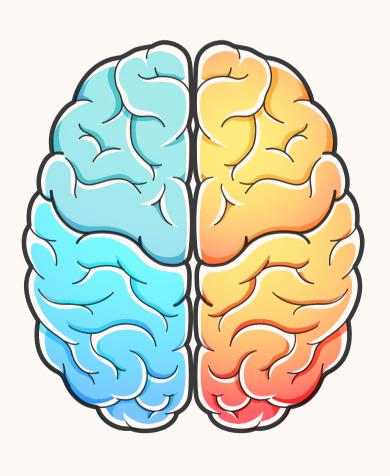
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Taken from The Master and his Emissary Pg. 63 From Ian McGilchrist









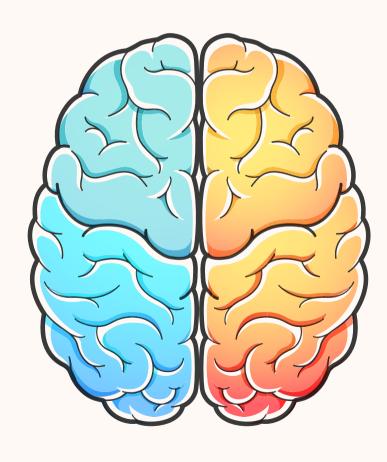
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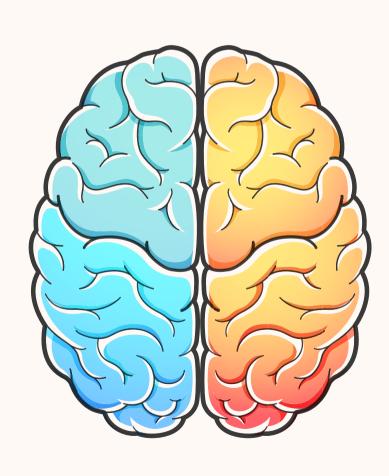




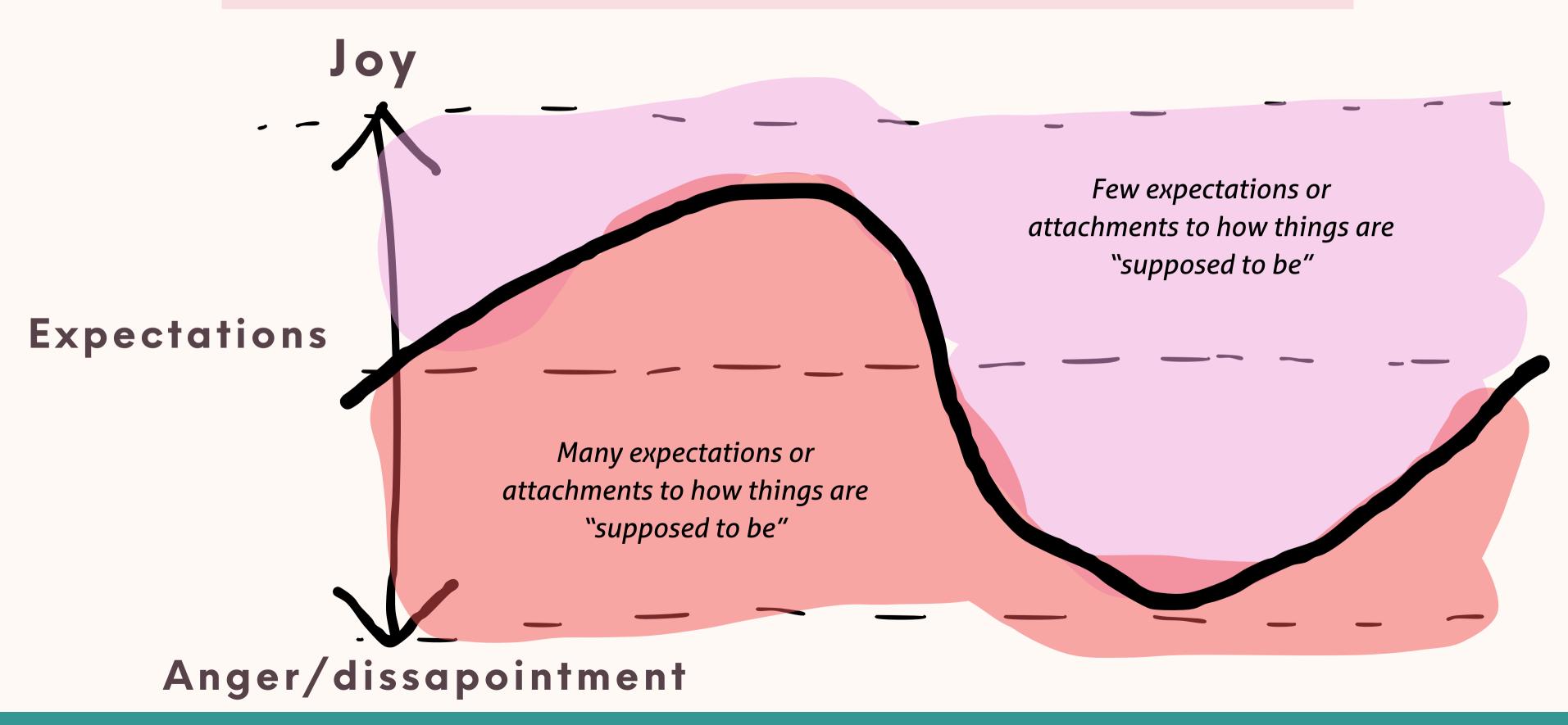
A very brief note on brain hemispheres and emotion

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- The right hemisphere is more involved in experiencing phenomena vs. the left in evaluating phenomena
- Anger is one of few left dominant emotions
- Is entangled with ideas of competition, rivalry, egostic beliefs, judgement



Okok whats the point..



A cross-cultural perspective emotional appraisal

Antecedents of and Reactions to emotions in the US and Japan -Matsumoto et. al. 1988

When the source of joy, fear, shame were externally attributed, Americans attribute people, Japanese attributed chance/fate



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- When the source of joy, fear, shame were externally attributed, Americans attribute people, Japanese attributed chance/fate
- For all emotions, Japanese participants were less likely to attribute blame/responsibility on anyone
- Notions of control were a central aspect of negative emotions for US. In individualistic cultures, control is "chronically accessible"

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Anger can be something that drives behaviour to meet our expectations

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How much we believe we can control future outcomes, affects how we approach situations

Some prompts

Think of a time when your expectations for inclusion were let down

Who benefits when we are angry and/or miserable?

Some prompts

What happens if we keep getting let down?

What happens if our anger fails to result in meaningful change?

For the sake of exploration: Lets abandon the idea of hope

How do we stay alive and keep moving forward if we stop believing that things are going to get better?

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She does not want a room of her own.

She simply wants to be in the world with others,

to watch as we make the world anew.

Another quote because I love Stefano Harvey and Fred Moten

"We cannot say what new structures will replace the ones we live with yet, because once we have torn shit down, we will inevitably see more and see differently and feel a new sense of wanting, being, and becoming"

"What we want after "the break" will be different from what we think we want before the break and both are necessarily different from the desires that issues from being in the break."

Hope

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To trust; To have confidence in truth,
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"Belief, even with incomplete evidence"

- Present oriented; Trusts process
- When internalized:
 Provides a place of grounding
- When externalized:
 Provides a "truth" to believe in
- Let's go of expectations

What do you put your faith in?

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If all else were to fail, what do you trust to keep you going?

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<u>People</u>

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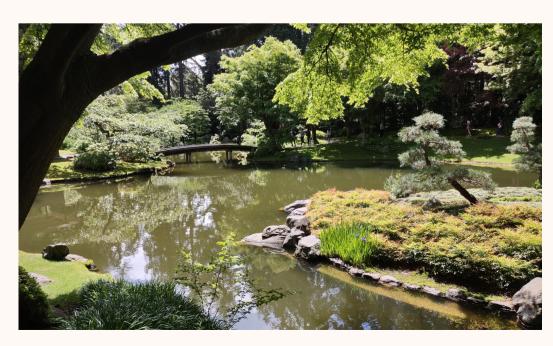
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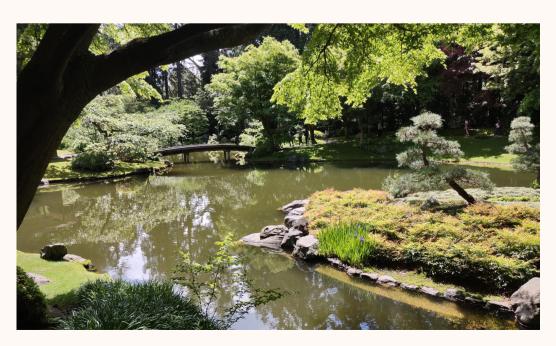
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Places





Thank you!

"I don't think we have any alternative other than remaining optimistic. Optimism is an absolute necessity, even if it's only optimism of the will and pessimism of the intellect."

Angela Davis